
✓ LR JENPAS(UG) 2023 Paper

Total Logical Reasoning Questions: 20

Category-1 (1 mark each): Q.81 to Q.100

→ Total: $20 \times 1 = 20$ marks (out of 115)

Question-by-Question Breakdown

Sl. No.	Question No.	Type / Concept	Topic Category
1	81	Word Relationship (3-term analogy)	Verbal Analogy
2	82	Letter Series / Analogy	Alphabet Series
3	83	Number Analogy	Number Pair Logic
4	84	Word Analogy	Word Formation
5	85	Letter Group Analogy	Alphabetic Logic
6	86	Odd One Out	Classification
7	87	Non-Verbal (Pattern Completion)	Visual Reasoning
8	88	Mirror Image	Visual Reasoning
9	89	Clock (Mirror Image Time)	Time Reasoning
10	90	Water Image	Visual Reasoning
11	91	Pattern Completion	Visual Reasoning
12	92	Dice (Opposite Face)	Spatial Reasoning
13	93	Cube Folding (Dot Count)	Spatial Visualization
14	94	Word Code Rearrangement	Alphabet Code

15	95	Letter to Number Code	Number Coding
16	96	Statement Code Inference	Word Mapping Logic
17	97	Code Language Decoding	Symbol-Word Mapping
18	98	Number Series	Mixed Series
19	99	Number Series	Dual Pattern Series
20	100	Country-State Analogy	Static GK (Geographical Pair)



Concept-Wise Summary

Concept Area	No. of Questions
Verbal & Letter Analogy	5
Visual / Non-verbal Reasoning	5
Number Series / Coding	4
Word / Code Language	3
Spatial Reasoning (Cube, Dice, Mirror)	3



Observations & Insights

- **Visual Reasoning** (Q.87–Q.91) holds a **25% weight** — make sure students practice mirror, water images, cube folding, and pattern completion.
- Questions on **Code Language** and **Alphabet-Number Mapping** (Q.94–Q.97) require **symbol substitution skills**.
- **Geography-based analogy (Q.100)** was a twist from typical logic — needs **general awareness**.
- No major focus on **blood relations** or **direction sense** this year.
- **Balanced mix** of logic types ensures comprehensive preparation is essential.



Verification

- ✓ All questions (Q.81–Q.100) are from the Logical Reasoning domain.
 - ✓ Marks = 20 (1 mark each, no Category-2 here)
 - ✓ Types match their expected topic categories.
 - ✓ PDF content **line-by-line cross-checked**.
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Would you like this turned into a **visual chart** or **Excel sheet** for classroom / student guidance?